

# **Maharashtra State Inter-University Research Convention**



As per the Recommendations of the Committee for Revision of Guidelines for the Conduct of Aavishkar Constituted by the Office of Hon'ble Chancellor

# Revised Guidelines for the Conduct of

# AAVISHKAR

# Maharashtra State Inter-University Research Convention

(Revised Guidelines with the effect from Academic Year 2022-23)

#### Create, Sustain and Prosper

It is a matter of great pride for the students of the Maharashtra State that, the Office of the Hon'ble Chancellor of Maharashtra State has initiated four major events for capacity building of the student community in various fields namely 'Krida Mahotsav' for Sports events (1997), 'Indradhanushya' for Cultural events (2003), 'Aavishkar' for Research Competitions (2006) and 'Avhan' for Disaster Preparedness Training Programme (2006). All these are State Level Inter-University Events. The 2022-23 year is a silver jubilee year for the organization of Krida-Mahotsav (Formerly known as Ashwamedh).

The purpose of initiating the organization of all these events every year by the Office of the Hon'ble Chancellor is to provide a platform for students from various Universities and extending the facilities to understand the sports strength, cultural talents, research aptitude and acquiring the scientific knowledge and mind-set for disaster preparedness. This will also aware the youth to understand their responsibility towards nation building.

The prime endeavour of the 'Krida Mahotsav' is to offer opportunities to the students for manifestation, transformation and development of their good sports capabilities. The 'Indradhanushya' introduces students to the great Indian culture. They also study the diverse Indian culture. Along with studies of Indian Culture, they are developing their hidden artistic talents through rigorous training. The competitiveness in the 'Aavishkar' stimulates the creative minds and brings forward many scientific ideas and solutions that are worth to incubate further. These research ideas are also helpful to improve societal needs. The environment created by the training of disaster preparedness in 'Avhan' empowers the students to face the many challenges that arise during a disaster and converts them into best volunteers. I appeal to all youth of the Universities of Maharashtra to utilize their acquired skills for community upliftment in particular and national development in general.

On behalf of students of Maharashtra, it is our privilege to convey our sincere gratitude to His Excellency the Governor and the Chancellor of the Universities in Maharashtra and other officials of Raj Bhavan for providing a platform to develop sportive aptitude, cultural capacities, scientific skills and knowledge to handle disaster situations among the students.

I am confident that, with the support of Hon'ble Ministers of the State Government, Vice-Chancellors, Directors, other functionaries with talented youth as young contributors and support of all stakeholders, the events will certainly fulfill the challenges of developing required attitude in the youth, thus will prove the theme of events – 'Create, Sustain and Prosper'.

I must sincerely thank Dr. Deepak Mane, Director of Sports, Savitribai Phule Pune University, Pune, Dr. D.K. Gaikwad, Former Director, Students' Welfare, Shivaji University, Kolhapur, Dr. Sanjay Chakane, Savitribai Phule Pune University, Pune, Dr. Atul Salunke, Former State Liaison Officer, NSS and Mr. Ramesh Deokar, NSS Programme Officer, University of Mumbai Dr. B.L. Maheshwari, Former Director, School of Life Sciences, Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon for contributing their expertise in preparing the initial guidelines and their valuable support to the members of committee constituted for preparation of revised guidelines. These revised guidelines for the conduct of various events will be useful document for future organizers of the event. It will also help the organizers and students to commensurate with the new changes and challenges of the competitiveness environment.

I extend heartfelt gratefulness to Hon'ble Governer of Maharashtra, all officers of the Raj Bhavan, all members of the committees of Revision of Guidelines for the Conduct of Events of the Raj Bhavan.

Dr. Pramod Pabrekar Member, Committee for Revision of Guidelines for the Conduct of Events of Raj Bhavan

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**Dr. Sunil Patil** Director, Students' Development, University of Mumbai

# Committee for Revision of Guidelines for the Conduct of Aavishkar

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# Revised Guidelines for the Conduct of

# **Aavishkar** Maharashtra State Inter-University Research Convention

# 1. Introduction

Understanding the new realm of knowledge is facilitated by the research. The research engages societies and scholars to think critically and make them capable to find solutions to various problems. The role of the education system is very crucial in inculcating the research values. The National Education Policy has placed priority on research in higher education institutions. Academic research is an integral part of the higher education system in most knowledge societies. To keep the research at the priority, the students in higher education should be enthused to engage themselves in the research. Through detailed research, students develop critical thinking expertise as well as effective analytical, research and communication skills that are globally sought-after and incredibly beneficial.

With the view of promoting research among the students, the then Hon'ble Governor of Maharashtra and the Chancellor of the Universities in the State of Maharashtra initiated Aavishkar: Maharashtra State Inter-University Research Convention in the academic year 2006-07. Since then, the convention has engaged thousands of research minds to unveil many unexplored areas of knowledge. The convention has helped in connecting likeminded researchers, created a spirit of exploring new ideas and brought solutions to many problems.

# 2. Objectives

- To identify the hidden innovative scientific talents and capacities of the students and provide them opportunities to inculcate research aptitude.
- To create competitiveness among the researchers to enhance the quality of the research.
- To appreciate the researchers and provide financial aid in the form of fellowship to promote the research.

# **3.** Categories and Levels

Students of the University are allowed to participate in any of the following category irrespective of their own discipline / programme / course-

#### Categories

Category 1: Humanities, Languages and Fine Arts

Category 2: Commerce, Management and Law

Category 3: Pure Sciences

Category 4: Agriculture and Animal Husbandry

Category 5: Engineering and Technology

Category 6: Medicine and Pharmacy

The students can participate in any of the above categories in the following levels where fit eligible-

#### Levels

Level 1: Undergraduate Students (UG) Level 2: Postgraduate Students (PG) Level 3: Post PG Students (PPG)

# 4. Areas Covered under each Category

#### **Category 1: Humanities, Languages and Fine Arts**

It covers research areas like arts, languages, literature, social sciences, fine arts, journalism, mass media, education, physical education, performing arts, library sciences, humanities and other related fields which are of social interest like agricultural extension, preventive medicine and veterinary sciences, etc. However, technical innovations for the benefit of society cannot be a part of this category.

#### **Category 2: Commerce, Management and Law**

It covers research areas like commerce, accountancy, management, finance, banking and insurance, law and other fields where these disciplines are applicable.

#### **Category 3: Pure Sciences**

It covers areas like all basic sciences, soil sciences, home sciences and other fields like biotechnology, microbiology, environmental sciences, life sciences, biochemistry, biophysics, bioinformatics, bioanalytical, etc.

#### **Category 4: Agriculture and Animal Husbandry**

It covers areas like horticulture, agriculture, agronomy, entomology, fisheries, animal husbandry and other fields like biotechnology, microbiology, biophysics, biochemistry, bioanalytical chemistry, etc. where agricultural and animal husbandry aspects are covered.

#### **Category 5: Engineering and Technology**

It covers all branches of engineering and technology. It also includes computer science, information technology, data sciences, agricultural engineering, food technology, dairy technology, biophysics, biomedical and biosensor, etc. where engineering and technology aspects are covered.

#### **Category 6: Medicine and Pharmacy**

It covers all branches of medicine and pharmacy. It also includes veterinary medicine, preventive medicine, epidemiology, clinical studies, etc.

# 5. The General Eligibility Criteria for Participation

- (1) The full time bonafide student enrolled for UG / PG / M.Phil. / Ph.D. / D.Sc. / D.Lit. programme in the affiliated college / constituent college / recognized institute / academic department of the Representing University is eligible for the participation.
- (2) The student enrolled in UG Diploma Programme of the affiliated college / constituent college / recognized institute / academic department of the Representing University which is of a minimum duration of 1 academic year and whose examination is conducted by the affiliated college / constituent college / recognized institute / academic department of the Representing University subsequent to passing of 12<sup>th</sup> Class / HSC Examination or equivalent Examination is also eligible to participate in the UG level.
- (3) The student enrolled in PG Diploma Programme of the affiliated college / constituent college / recognized institute / academic department of the Representing University which is of a minimum duration of 1 academic year and whose examination is conducted by the affiliated college / constituent college / recognized institute / academic department of the Representing University subsequent to passing of graduation is also eligible to participate in the PG level.

- (4) Student enrolled in correspondence course/programme of the affiliated college / constituent college / recognized institute / academic department of the Representing University is NOT eligible for the participation.
- (5) Casual student, external student and student pursuing bridge course / programme in affiliated college / constituent college / recognized institute / academic department of the Representing University are NOT eligible for the participation.
- (6) Student enrolled in distance education institute of the Representing University is NOT eligible for the participation.
- (7) Student representing Open University shall be considered to be bonafide student of the same University and shall be eligible to participate provided he/she fulfils the eligibility criteria for levels.
- (8) Student having provisional admission in affiliated college / constituent college / recognized institute / academic department of the Representing University is NOT eligible for the participation.
- (9) Student can represent only that University where he/she is pursuing his/her degree / diploma.
- (10) The student shall NOT be allowed to represent more than 1 University during single academic year.
- (11) Student should have valid Identity Card and PRN No. / Registration No. of the Representing University from where he/she is pursuing his/her degree / diploma.
- (12) Student migrating from other University can participate only when his/her admission is regularized and he/she gets admitted as a bonafide student.

# (13) Student from any discipline can participate in any category to which his/her research project fits.

- (14) Any disqualification of a participant on the ground of given criteria may result in removal of the participant from the 'Aavishkar: Maharashtra State Inter-University Research Convention' to be held in the following three years including current year of the participation.
- (15) Ethics of research must be delicately observed by the student and his/her mentor.

# 6. Eligibility Criteria for Levels

(1) The eligibility criteria for each level are as follows-

# (A) Undergraduate Students (UG)

- A full time bonafide student enrolled in UG programme of the affiliated college / constituent college / recognized institute / academic department of the Representing University is eligible for the participation.
- ii) A student enrolled in UG Diploma Programme of the affiliated college / constituent college / recognized institute / academic department of the Representing University which is of a minimum duration of 1 academic year

and whose examination is conducted by the affiliated college / constituent college / recognized institute / academic department of the Representing University subsequent to passing of 12<sup>th</sup> Class / HSC Examination or equivalent Examination is also eligible to participate in the UG level.

iii) The age of the student should not be more than **25 years** as on 30<sup>st</sup> September of the academic year in which the convention is being held.

#### (B) Post-Graduate Students (PG)

- i) A full time bonafide student enrolled in PG programme of the affiliated college / constituent college / recognized institute / academic department of the Representing University is eligible for the participation.
- ii) A student enrolled in PG Diploma Programme of the affiliated college / constituent college / recognized institute / academic department of the Representing University which is of a minimum duration of 1 academic year and whose examination is conducted by the affiliated college / constituent college / recognized institute / academic department of the Representing University subsequent to passing of graduation is also eligible to participate in the PG level.
- iii) The age of the student should not be more than **30 years** as on 30<sup>st</sup> September of the academic year in which the convention is being held.

#### (C) Post PG Students (PPG)

- i) A student who has post graduate degree and is duly registered for M.Phil. / Ph.D. / D.Sc. / D.Litt. degree in the affiliated college / constituent college / recognized institute / academic department of the Representing University is eligible for the participation.
- ii) A student pursuing Post-doctoral Research in the affiliated college / constituent college / recognized institute / academic department of the Representing University is not eligible for the participation.
- iii) A student who has submitted their synopsis / thesis for his/her M.Phil. / Ph.D. / D.Sc. / D.Litt. degree and his/her viva-voce examination is awaited, is also eligible for the participation.
- iv) A student who has successfully completed his/her viva-voce examination for his/her M.Phil. / Ph.D. / D.Sc. / D.Litt. degree is NOT eligible.
- v) There is **no age limit** for the PPG students.

#### (2) Rules for Computing Years for UG and PG levels

- a) Not more than 7 years have elapsed since a student passed the examination qualifying him/her for first admission to a UG degree or diploma course of the affiliated college / constituent college / recognized institute / academic department of the Representing University.
- b) Further, students can participate for 1 year more than the normal length of the academic programme which he/she is following.

# Explanation

The restriction of participation to a period of one year more than the length/duration of academic course means that students pursuing a three year degree programme (i.e. B.A, B.Sc., B.Com., etc.) can participate for four years, while a student pursuing four year programme (i.e. B.E., B.Tech., etc.) can participate for five years.

#### (3) **Rules for Computing Years for PPG level**

Not more than 5 years have elapsed since a student was admitted to the M.Phil. / Ph.D. programme of the affiliated college / constituent college / recognized institute / academic department of the Representing University.

# 7. Contingent

Each University shall depute the Contingent of maximum 55 individuals. The details are as follows-

#### A. Research Projects

Category	No. of Research Projects			Total	
	UG	PG	PPG		
Humanities, Languages and Fine Arts	03	03	02	08	
Commerce, Management and Law	03	03	02	08	
Pure Sciences	03	03	02	08	
Agriculture and Animal Husbandry	03	03	02	08	
Engineering and Technology	03	03	02	08	
Medicine and Pharmacy	03	03	02	08	
Total	18	18	12	48	

The Participating University shall depute only one student per research project.

#### **B.** Contingent

Students	48
Team Manager (Male)	01
Team Manager (Female)	01
Director, Students' Development/Welfare /	01
Director, Innovation, Incubation and Linkages	
Convener/OSD, Aavishkar	01
Administrative Staff	03
Total	55

Any one of the Team Managers shall be the Contingent In-charge.

# 8. Mode of Convention

(1) The convention shall be conducted in two rounds-

# (A) Poster and/or Model Presentation Round

- a) Every research project shall be presented in the form of Poster and/or Model.
- b) The time for Poster and/or Model presentation shall be 3 minutes followed by the discussion of not more than 3 minutes. However, there shall not be disqualification of the participant if the time exceeds.
- c) The selected research projects shall be allowed for podium presentation.

#### (B) **Podium Presentation Round**

- a) The selected research projects shall be presented in the form of podium presentation.
- b) Each research project shall be presented in a maximum of 7 minutes. A warning bell shall be given in the 6th minutes. The participant has to finish the presentation in the given time. In case, if the time is exceeded, the research project shall be disqualified. However, 15 seconds grace period shall be allowed.
- c) The presentation shall be followed by the discussion not exceeding more than 3 minutes.
- d) In the discussion only judges are allowed to ask the questions to the participant.
- e) The results shall be announced at the Prize Distribution Ceremony.

#### (2) Language of Presentation

The participant shall present his/her research in Marathi or Hindi or English language.

# 9. Guidelines for Preparation of Poster, Model and Podium Presentation

#### (1) **Guidelines for the Preparation of Poster**

- a) Poster shall be of 1m x 1m size printed on any suitable type of printing paper / material.
- b) The research material must be properly organized on the poster with suitable subtitles, tables, charts, figures, etc.
- c) Font size of the text must be legible from a distance of at least 1m.
- d) The format of the poster is given in **Annexure 1**. It shall be followed strictly.
- e) Do not reveal the identity of the Participant / College / Institute / Department / University on the poster. In case, the identity is revealed, the participant shall be disqualified.
- f) Every participant shall be provided a space for the display of poster with one chair and one table.

# (2) **Guidelines for the Model**

- a) The model shall be working or non-working. Do not use thermocol for making the model. It is advised to use non-polluting or environment friendly materials for making the model. More weightage shall be given to the working model.
- b) Do not reveal the identity of the Participant / College / Institute / Department / University on the model. In case, the identity is revealed, the participant shall be disqualified.
- c) Use of fireworks / arms during model presentation shall be strictly prohibited. However, if it is unavoidable for an exhibit, its imitation may be used with the prior permission of the Organizing Secretary of the Aavishkar of the Host University and Chairman, Oversee Committee of the Raj Bhavan.
- d) Every participant shall be provided a space for the display of model with one chair and one table. Participant shall communicate the additional facilities (electricity points, water connection, etc.) required for the display of the model to the Organizing Secretary of the Aavishkar of the Host University a week prior to the convention through his/her Contingent In-charge.

# (3) Guidelines for Preparation of Podium Presentation

- a) The selected participant shall give podium presentation by using any software/tool such as Power Point Presentation, Prezi, Canva, Google Slides, etc. But the presenter shall carry the concerned software, supporting files in the laptop/pen drive.
- b) The presentation shall be made either in English or Marathi or Hindi language.
- c) Use universal font/s to avoid delays during presentation. In case the presentation is in Marathi or Hindi, carry the fonts in the laptop/pen drive.
- d) Keep laptop/pen drive virus free.
- e) Possibly save all the important files related to the research project in one folder in the laptop/pen drive to avoid delay.
- f) Use minimum text on the slide/s.
- g) Make presentation using suitable pictures / diagrams / graphs / tables, etc.
- h) Keep the slides limited so as to finish presentation in the specified time.
- i) The format of the first slide is given in **Annexure 2**. It shall be followed strictly.
- j) Do not reveal the identity of the Participant / College / Institute / Department / University on the slide/s. In case, if the identity is revealed, the participant shall be disqualified.
- k) Introduce yourself only with Code Number (to be given at the time of registration) and do not reveal the identity or name of the College / Institute / Department / University during the presentation.

# **10. Calendar of the Convention**

#### For the Host University

Particulars	Date/s
Last date of organization of first meeting of the Oversee and	June 30
Finance Committee nominated by the Raj Bhavan, Mumbai at	
the Host University	
Last date of submission of Budget to the Raj Bhavan, Mumbai	July 31
Collection of Rotating Trophies from the preceding	July 31
Host University	
Issue of Letter of Invitation to the Participating Universities	August 31
Last date of invitation of Pro-Rata from the Participating	October 31
Universities	
Last date of organization of second meeting of the Oversee	December 31
and Finance Committee nominated by the Raj Bhavan at	
the Host University	
Online Registration of the Contingent for the Convention	From
	January 1 to
	January 10
Organization of Convention at the Host University	From
	January 12 to
	January 15
Last date of submission of Report and Result	March 15
Last date of submission of the Audited Statements of Accounts	March 15
and Utilization Certificate to the Raj Bhavan, Mumbai and	
Chairman, Finance Committee	

#### For the Participating University

Particulars	Date/s
Last date of submission Pro-Rata to the Host University	October 31
Online Registration of the Contingent for the Convention	From
	January 1 to
	January 10
Participation in the Convention	From
	January 12 to
	January 15
Participation in the Exhibition of selected winning Research	January 26
Projects and interaction with Industrialists / Entrepreneurs at	
the Raj Bhavan, Mumbai	
Last Date of Disbursement of Fellowship	February 28

# **11. Schedule of the Convention**

Day/Date	Time	Particulars	
Day 1	08:00 a.m. to 09:30 a.m.	Breakfast	
January 12	10:00 a.m. to 01:00 p.m.	Registration	
	01:00 p.m. to 02:00 p.m.	Lunch	
	02:00 p.m. to 03:30 p.m.	Registration	
	04:00 p.m. to 05:30 p.m.	Inaugural Ceremony	
	05:30 p.m. to 06:30 p.m.	High Tea	
	06:30 p.m. to 07:30 p.m.	Meeting of Team Managers with Oversee	
		Committee and Organizing Secretary	
	08:00 p.m. to 09:30 p.m.	Dinner	
Day 2	08:00 a.m. to 09:30 a.m.	Breakfast	
January 13	10:00 a.m. to 01:30 p.m.	Poster and/or Model Presentations	
	01:30 p.m. to 02:30 p.m.	Lunch	
	02:30 p.m. to 04:30 p.m.	Poster and/or Model Presentations	
	04:30 p.m. to 05:00 p.m.	High Tea	
	05:00 p.m. to 07:30 p.m.	Poster and/or Model Presentations	
	08:30 p.m.	Declaration of Result of Poster and/or Model	
		Presentations	
	09:00 p.m. to 10:00 p.m.	Dinner	
Day 3	08:00 a.m. to 09:30 a.m.	Breakfast	
January 14	10:00 a.m. to 01:30 p.m.	Podium Presentations	
	01:30 p.m. to 02:30 p.m.	Lunch	
	02:30 p.m. to 04:30 p.m.	Podium Presentations	
	04:30 p.m. to 05:00 p.m.	High Tea	
	05:00 p.m. to 07:30 p.m.	Podium Presentations	
	08:30 p.m. to 09:30 p.m.	Dinner	
Day 4	08:00 a.m. to 10:00 a.m.	Breakfast	
January 15	11:00 a.m. to 01:00 p.m.	Prize Distribution Ceremony	
	01:00 p.m. to 02:00 p.m.	Lunch	

Note: This is tentative schedule. The Organizing Secretary of the Host University shall finalize the schedule in discussion with the Chairman, Oversee Committee.

# **12. Online Registration**

The Host University shall develop a portal for the Online Registration of the Contingent for participation in the Convention. The link for the registration shall be sent by the Host University to all Participating Universities before January 1, and the registration shall be done from January 1 to January 10. Following information shall be required from the Participating Universities for their Online Registration on the portal-

- (1) General Information of the University: Name, Address, Telephone Numbers, Details of the Hon'ble Vice-Chancellor
- (2) Details of Director, Department of Students' Development/Welfare OR Director, Innovation, Incubation and Linkages
- (3) Details of Co-ordinator/Convener/OSD of the Aavishkar
- (4) Details of Team Manager (Male)
- (5) Details of Team Manager (Female)
- (6) Details of Contingent Leader
- (7) Details of Administrative Staff
- (8) Travel Plan
- (9) Information of the Participants, Research Projects, Abstracts and Mentors
- (10) Latest Digital Image of the Participants and Mentors (Description of the Digital Image: 50-80% Face Photo, Size: Less than 250 kb)
- (11) Downloads and Printouts

# **13. Guidelines for the Preparation of Abstract**

- 1) The abstract shall be unstructured without any subtitles.
- 2) It shall introduce the topic, research methodology and important findings, etc.
- 3) References shall not be included in the abstract.
- 4) The maximum length of the abstract shall be 200 words.

# 14. Documents to be Submitted at the Registration Desk

Following documents are to be submitted by the Team Managers of the Participating University on the first day of the convention at the Registration Desk as mentioned in the schedule.

#### Level: UG

- 1) Printout of Information of the Participants, Research Projects and Mentors (Downloaded from the Registration Portal) (Original)
- 2) Identity Card of the Current Academic Year (Original)
- 3) Identity Card of the Current Academic Year (Attested Photocopy)
- 4) Fees Receipt of the Current Academic Year (Original)
- 5) Fees Receipt of the Current Academic Year (Attested Photocopy)
- 6) School Leaving Certificate or SSC Certificate or Birth Certificate (Attested Photocopy)
- 7) 12<sup>th</sup> Class / HSC Marksheet (Attested Photocopy)
- 8) Mark Sheet/s of Previous Semester Examinations (Attested Photocopy/ies)
- 9) Undertaking by the Participating Student (Original) (Annexure 3)
- 10) Responsibility Certificate (Original) (Annexure 4)

- 11) Bonafide Certificate (Original) (Annexure 5)
- 12) Physical Fitness Certificate (Original) (Annexure 6)
- 13) Verification Certificate (Original) (Annexure 7)

Note: Submit the documents mentioned in above points 1 to 13 student-wise

#### LEVEL: PG

- 1) Printout of Information of the Participants, Research Projects and Mentors (Downloaded from the Registration Portal) (Original)
- 2) Identity Card of the Current Academic Year (Original)
- 3) Identity Card of the Current Academic Year (Attested Photocopy)
- 4) Fees Receipt of the Current Academic Year (Original)
- 5) Fees Receipt of the Current Academic Year (Attested Photocopy)
- 6) School Leaving Certificate or SSC Certificate or Birth Certificate (Attested Photocopy)
- 7) 12th Class / HSC Marksheet (Attested Photocopy)
- 8) Mark Sheet/s of Previous UG Semester Examinations (Attested Photocopy/ies)
- 9) Mark Sheet/s of Previous PG Semester Examinations (Attested Photocopy/ies)
- 10) Undertaking by the Participating Student (Original) (Annexure 3)
- 11) Responsibility Certificate (Original) (Annexure 4)
- 12) Bonafide Certificate (Original) (Annexure 5)
- 13) Physical Fitness Certificate (Original) (Annexure 6)
- 14) Verification Certificate (Original) (Annexure 7)

Note: Submit the documents mentioned in above points 1 to 14 student-wise

#### **LEVEL: PPG**

- 1) Printout of Information of the Participants, Research Projects and Mentors (Downloaded from the Registration Portal) (Original)
- 2) Identity Card of the Current Academic Year (Original)
- 3) Identity Card of the Current Academic Year (Attested Photocopy)
- 4) Fees Receipt of the Current Academic Year (Original)
- 5) Fees Receipt of the Current Academic Year (Attested Photocopy)
- 6) Mark Sheet of UG Last Semester Examination (Attested Photocopy)
- 7) Mark Sheet of PG Last Semester Examination (Attested Photocopy)
- 8) Research Programme Selection Committee Report of College/Institute/Department (Attested Photocopy)
- 9) Research Programme Scheme/Topic Approval Letter of the University (Attested Photocopy)
- 10) Research Programme Registration Certificate/Letter of the University (Attested Photocopy)

- 11) Undertaking by the Participating Student (Original) (Annexure 3)
- 12) Responsibility Certificate (Original) (Annexure 4)
- 13) Bonafide Certificate (Original) (Annexure 5)
- 14) Physical Fitness Certificate (Original) (Annexure 6)
- 15) Verification Certificate (Original) (Annexure 7)

Note: Submit the documents mentioned in above points 1 to 15 student-wise

# **15. Guidelines for the Participating University**

- (1) **Responsible Officer:** The Participating University shall assign the responsibility of conduct of activities of the Aavishkar: Maharashtra State Inter-University Research Convention either to the Director, Students' Development/Welfare or the Director, Innovation, Incubation and Linkages of the University.
- (2) Selection of Participants: The Participating University shall communicate the rules and calendar of the activities of the Convention to its all affiliated colleges, constituent colleges, recognized institutes and academic departments and invite the research projects from their students. The Participating University shall depute 48 research projects by considering the number of participants and eligibility criteria of categories and levels as mentioned in the Point Nos. 5 to 7. The selection of participants and research projects shall be based on Primary Level (or Zonal Level) and Final Level (or University Level).
- (3) The Participating University shall ensure the eligibility of every participant and correct selection of category of research project. The participant who is found non-eligible shall be disqualified from the convention.
- (4) The Participating University shall also ensure the originality of the research to be presented by the student.
- (5) The Participating University shall strictly follow the calendar and schedule of the event as mentioned in Point No. 10 and 11.
- (6) The Participating University shall complete the procedure of Online Registration as per the schedule declared by the Host University. All the details shall be provided correctly without any mistake. All the documents listed in Point No. 14 shall be submitted by the Team Managers to the Registration Desk as per the schedule. The non-submission of required documents will lead to the disqualification of the particular participant from the convention.
- (7) The Participating University shall communicate the additional facilities (electricity points, water connection, etc.) required for the display of the model of the their participating student/s to the Organizing Secretary of the Host University a week prior to the convention through his/her Contingent In-charge.
- (8) The Participating University shall depute Team Managers (Male and Female) for the convention. The deputation of lady Team Manager is mandatory if there are girl participants in the contingent.
- (9) The Participating University shall submit the Pro-Rata (Rs. 4 per student or Revised Pro-Rata) on or before October 31.
- (10) The Participating University shall provide uniform Blazers with the emblem of the University to the whole Contingent.
- (11) The participant (even any member of Contingent) shall not wear uniform blazer/dress/costume at the time of Poster and/or Model Presentation as well as Podium Presentation.

- (12) The participant shall be formally dressed without having any I-card / badge / logo / emblem etc. of his/her own College/Institute/Department/University on their clothes. If participant (even any member of Contingent) does so, he/she will be disqualified from the convention.
- (13) The Participating University shall submit its official flag to the Host University at the Registration Desk at the time of registration and collect it back from the Registration Desk after Prize Distribution Ceremony.
- (14) It is the responsibility of the Participating University to reach the venue by convenient means of transport before 10:00 a.m. of the first day. The travel and food expenses of the contingent during the journey shall be borne by the Participating University.
- (15) The travel plan shall be communicated to the Host University 5 days prior to the convention.
- (16) The participants shall carry sufficient clothing and bedding as per the climatic requirements.
- (17) The Participating University shall ensure the suitable vaccination for the whole Contingent.
- (18) All members of Contingent shall attend the Inaugural Ceremony.
- (19) The Team Managers shall ensure the presence of participants for every event of the Convention.
- (20) In case of any inconvenience with respect to accommodation, cleanliness, venues, food, water and electricity supply, safety and security, etc. the Team Managers shall communicate to the Organizing Secretary and/or Chairman, Oversee Committee.
- (21) In case of medical emergency, the member of Contingent shall contact to the In-charge, First Aid Assistance Committee / Organizing Secretary / Chairman/Members of the Oversee Committee.
- (22) Discipline
  - a) The Director, Students' Development/Welfare / Director, Innovation, Incubation and Linkages / Co-ordinator of the Aavishkar and Team Managers shall be responsible for the discipline of their Contingent.
  - b) The contingent shall follow the instructions given by the Organizing Secretary and Oversee Committee.
  - c) No official or any member of the Participating University shall go to press/media on any controversial issues.
  - d) Consumption of liquor, smoking, eve teasing and indecent behaviors inside the campus and venue is strictly prohibited.
  - e) The members of the contingent shall not influence or obstruct the evaluation process of the convention.
  - f) If the behavior of any member of the Contingent is found contrary to the objectives of the convention, strict action will be taken against him/her.
  - g) The members of the contingent violating these clauses shall be liable to the disciplinary action, which may be up to the extent of debarring the concerned University Contingent from participation in the future research conventions.
  - h) In case of any in-disciplinary activity, the Team Managers shall inform to the Organizing Secretary immediately.
  - i) The Team Manager shall approach to the Grievance Redressal Committee for resolution of any kind of valid disputes or objections.

#### (23) Awards and Fellowships

- a) The Team manager shall ensure the receipt of the award (prize money, fellowship/trophy) by the recipient.
- b) The Participating University shall complete all formalities so as to ensure that the winner gets the fellowship within a month.

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#### (24) Rotating Trophies

The Rotating Trophies and their Replicas shall be awarded to the winning teams at the time of Prize Distribution Ceremony. The winning team shall hand over the Rotating Trophy to the Registration Desk after the Prize Distribution Ceremony of the convention.

#### (25) Attending the Exhibition of Research Projects at Raj Bhavan, Mumbai

The selected Research Projects from the winners shall be invited to exhibit their research work at Raj Bhavan, Mumbai on January 26. The attendance for the exhibition mandatory to the presenter. The Director. is Students' Development/Welfare or the Director, Innovation, Incubation and Linkages shall be responsible for the same. The travel and lodging expenses of the team/student shall be borne by the Participating University. The selected students shall present their research work in the form of Poster and/or Model. The Participating University shall communicate their participation to the University of Mumbai.

# **16. Guidelines for the Host University**

- (1) The Host University shall convene the meetings of the Oversee and Finance Committee nominated by the Raj Bhavan in consultation with Hon'ble Vice-Chancellor and Chairman, Oversee and Chairman, Finance Committee.
- (2) The Host University shall constitute an Advisory Committee, Organizing Committee and various Sub-Committees for smooth conduct of the convention.
- (3) The Budget shall be prepared as per the norms in the Point No. 22 given below and submitted to the Raj Bhavan, Mumbai for the approval before July 31. The suggestions given by the Raj Bhavan in the Budget shall be implemented at the earliest to get the final approval.
- (4) The Host University shall send the formal Letter of Invitation to all state Universities for the participation before August 31.
- (5) The Host University shall send the Letter for the Demand of Pro-Rata to all Participating Universities and collect it before October 31.
- (6) The Host University shall allocate the venues in consultation with Oversee Committee for following activities
  - a) Accommodation (Male Participants, Female Participants, Male Team Managers, Female Team Managers, University Officials (DSD/DIIL, OSD, Co-ordinator, Staff), Members of the Oversee and Finance Committee, Judges, Invited Guests if any, Raj Bhavan Officials, etc.)
  - b) Registration
  - c) Food
  - d) Inaugural Ceremony
  - e) Poster and/or Model Presentations
  - f) Podium Presentations
  - g) Prize Distribution Ceremony
  - h) Meeting of the Team Managers
  - i) Office of Oversee and Finance Committee
  - j) Judges
  - k) Result Processing
  - 1) First Aid Assistance
- (7) **Portal**

The Host University should develop a portal for the Online Registration. The link for the registration shall be sent to all Participating Universities before January 1. The registration shall be done from January 1 to 10.

#### (A) The portal shall have following aspects-

- a) General Information of the University: Name, Address, Telephone Numbers, Details of the Hon'ble Vice-Chancellor
- b) Details of Director, Department of Students' Development/Welfare / Director, Innovation, Incubation and Linkages
- c) Details of Aavishkar Co-ordinator/Convener/OSD
- d) Details of Team Manager (Male)
- e) Details of Team Manager (Female)
- f) Details of Staff
- g) Details of University Contingent
- h) Travel Plan
- i) Information of the Participants, Research Projects, Abstracts and Mentors
- j) Latest Digital Image of the Participants and Mentors (Description of the Digital Image: 50-80% Face Photo, Size: Less than 250 kb)
- k) Feedback Mechanism
- 1) Downloads and Printouts

#### (B) Following reports shall be generated from the portal-

- a) Reports (As per the requirement)
- b) Development of Registration Sheet (with Code)
- c) Development of Score Sheet
- d) Development of Result Sheet
- e) Development of Certificates
- f) Development of Invitation Letters to the Judges
- g) Development of Vouchers
- m) Development of Report on Feedback Mechanism
- h) Any Other Report

#### (8) **Registration Desk**

- a) A sufficient number of Registration Desks shall be arranged so as to avoid the overcrowding.
- b) The Registration Committee shall start their work since the first day of the convention from morning 09:30 a.m.
- c) All the documents as per the list shall be collected from the Participating University on the Registration Desk and checked for their validity.
- d) The discrepancy in the documents from any contingent of the Participating University shall be brought to the notice of the Chairman, Oversee Committee and Organizing Secretary.
- e) The decision of the Registration Committee regarding the disqualification of the Contingent/participant/s on the ground of discrepancies in the document/s shall be communicated to the concerned Team Manager immediately.

#### (9) Code Numbers

The code number shall be assigned to each participant. The code number shall have four digits. The first digit represents the category, second digit represents the level and last two digits represent serial number of the participant.

The categories are identified by the number as below-

- 1: Humanities, Languages and Fine Arts
- 2: Commerce, Management and Law
- 3: Pure Sciences
- 4: Agriculture and Animal Husbandry
- 5: Engineering and Technology
- 6: Medicine and Pharmacy

The levels are identified by the number as below-

- 1: Undergraduate Students (UG)
- 2: Postgraduate Students (PG)
- 3: Post PG Students (PPG)

For Example 3212 Magna Catagorian Dura S

Means Category: Pure Science, Level: PG and Serial Number: 12

5103

Means Category: Engineering and Technology, Level: UG and Serial Number: 03

1311

Means Category: Humanities, Languages and Fine Arts, Level: PPG and Serial Number: 11

Serial number of the Participating University shall not be the same in every level.

#### (10) **Poster and/or Model Presentations**

- a) At the time of Poster/Model Presentations, only judges and participants shall be allowed to be present on the venue. The audience, Team Managers, Visitors, etc. shall not be allowed to enter the venue during the presentation schedule. The exhibition of the Posters/Models can be open to the visitors on the third day of the convention.
- b) The venue for the Poster/Model display shall have the following arrangements
  - i) Separate sections for different categories and levels
  - ii) Provision and assistance for fixing the posters and/or display of model/exhibit
  - iii) Provision of one table and one chair for every participant
  - iv) Electricity connections with sockets
  - v) Open space if required for the display of model/exhibit
  - vi) Water connection as per the requirement of the project
  - vii) Drinking water facility
  - viii) Seating arrangement for the judges

#### (11) **Podium Presentations**

- a) Separate venues shall be arranged so as to accommodate the selected presentations. The silence shall be maintained in the room.
- b) Following facilities shall be made available at each venue
  - i) Electricity connections
  - ii) LCD projector and screen
  - iii) CPU/Laptop
  - iv) Seating arrangement for the judges
  - v) Seating arrangements for the participants and other members of the contingent
  - vi) Sound system (mike and speaker), if required
  - vii)Drinking water
  - viii) Provision of tea/coffee

#### (12) Inaugural Ceremony and Prize Distribution Ceremony

- a) The separate committees shall be made for the smooth conduct of Inaugural Ceremony and Prize Distribution Ceremony.
- b) The venue shall be large enough to accommodate the entire Contingent.

- c) The protocol of the programme shall be finalized in discussion with the Chairman of the Oversee Committee.
- d) The functions shall not be too long.
- e) Invite the person who is of high research repute and good orator as a Chief Guest.
- f) The Inaugural Ceremony and Prize Distribution Ceremony shall commence and conclude with National Anthem. The University Song (if available) and Aavishkar Song shall be played during these ceremonies.

#### (13) Travel

- a) The travel plan (schedule of the arrival and departure) of the contingent shall be collected 5 days prior to the event. The Contingent shall be provided with travel guidance by the Travel Assistance Committee.
- b) The expenses and arrangements of the travel of the chief guest, guest/s, judges and members of Oversee and Finance Committee shall be borne by the Host University. The expenses of their local travel shall also be borne by the Host University.

#### (14) Facilities for the Contingent

Following facilities shall be provided to the contingent at free of cost-

- a) Accommodation with bedding and other facilities
- b) Food as per the schedule
- c) Internal campus travel (If venues are too far in the campus)
- d) Clean drinking water facility
- e) Hot water for bathing
- f) Sufficient and clean toilets and bathrooms
- g) Space for rehearsal
- h) Registration kit
- i) I-card with code number
- j) First aid assistance facility with doctor and nurse
- k) Help desk/s for 24 hrs.
- 1) Any other facility required in discussion with Organizing Committee, Oversee Committee and Finance Committee

#### (15) Accommodation Caution Money

The Host University shall collect Rs. 1000/- per contingent as Accommodation Caution Money at the Accommodation Help Desk. The money shall be refunded after ensuring the handover of the accommodation by the Team Manager/s. In case of anything lost or damaged, the subsequent amount shall be deducted.

#### (16) Flying the Flags

The flags of all Participating Universities shall be flown by the Host University at a strategic location.

#### (17) **Rotating Trophies**

- a) The Rotating Trophies shall be collected from the preceding Host University.
- b) The Rotating Trophies shall be exhibited during the Inaugural and Prize Distribution Ceremony.
- c) Replica of the Rotating Trophies shall be made and awarded to the winning teams at the time of Prize Distribution Ceremony.

#### (18) Certificates

The certificates shall be provided to the Contingent, Members of the Advisory, Organizing and Sub-committee/s and Volunteers.

#### (19) Souvenir

The souvenir may be provided to the Chief Guests, Guests of Honour, Officials of the Participating Universities, Team Managers, Judges, Members of Advisory Committee, Members of the Organizing Committee, Chairmans of the Sub-Committees and Members of the Oversee and Finance Committee.

#### (20) Fellowships

The cheques of the fellowships shall be issued to the eligible Participating Universities immediately after the Prize Distribution Ceremony.

#### (21) Committees and Sub-Committees

The Host University shall constitute an Advisory Committee, Organizing Committee and Sub-Committees for smooth conduct of the convention.

#### a) The composition of Advisory Committee shall be-

Vice-Chancellor	:	Chairman
Pro Vice-Chancellor	:	Member
Registrar	:	Member
One Dean	:	Member
One Member of the Senate	:	Member
One Member of the Management Council	:	Member
Finance and Accounts Officer / Comptroller	:	Member
Director, Sports	:	Member
Director, NSS	:	Member
Convener/OSD, Aavishkar	:	Member
Director, Students' Development/Welfare or	:	Member Secretary
Director, Innovation, Incubation and Linkages		

# **Role of Advisory Committee**

- i) To approve the budget.
- ii) To monitor the implementation of the ordinances/codes of accounts.
- iii) To approve the venues.
- iv) To approve the committees and sub-committees and finalize their role.
- v) To ensure the smooth conduct of the convention.
- vi) Any other responsibilities given by the Chairman, Advisory Committee.

# b) The composition of Organizing Committee shall be-

1 8 8		
Vice-Chancellor	:	Chairman
Pro Vice-Chancellor	:	Member
Registrar	:	Member
Two Deans	:	Member
One Member of the Senate	:	Member
One Member of the Management Council	:	Member
Finance and Accounts Officer / Comptroller	:	Member
President, University Students' Council	:	Member
President, Department Students' Council	:	Member
Director, Sports	:	Member
Director, NSS	:	Member
Director, DLLE	:	Member
Convener/OSD, Aavishkar	:	Member
Three Chairmans of Sub-Committees	:	Members
Three Experts Nominated by the Vice-Chancellor	:	Members
Director, Students' Development/Welfare or	:	Member Secretary OR
Director, Innovation, Incubation and Linkages		Organizing Secretary
_		-

#### c) The Host University may constitute the following Sub-Committees-

- 1) Accommodation Committee
- 2) Registration Committee
- 3) Food Committee
- 4) IT Committee
- 5) Banner and Signages Committee
- 6) Flag Pole Arrangement Committee
- 7) Stage Arrangement Committee
- 8) Flowers, Garlands and Bouquets Committee
- 9) Publicity Committee
- 10) Hospitality Committee
- 11) Judges Committee
- 12) First Aid Assistance Committee
- 13) Vigilance Committee
- 14) Help Desk Committee
- 15) Transport Committee
- 16) Invitation Committee
- 17) Protocol Committee
- 18) Seating Arrangement Committee
- 19) Welcome Committee
- 20) Printing Committee
- 21) Water Committee
- 22) Poster and/or Model Presentations Committee
- 23) Podium Presentations Committee
- 24) Store Committee
- 25) Photography and Video-Shooting Committee
- 26) Liaising Committee
- 27) Certificate Committee
- 28) Volunteer Committee
- 29) Fund Raising Committee
- 30) Accounts Committee
- 31) Report Writing Committee
- 32) Felicitation Committee

The Host University may make change in the above list of Sub-Committees depending upon their requirements. The Host University shall define the role of these Organizing Committee and Sub-Committees for their execution.

The Host University shall ensure the minimum number of members/volunteers in various committees needed for effective organization of the convention to reduce unnecessary expenses.

#### (22) Report, Result, Audited Statement of Accounts and Utilization Certificate

The Host University shall submit the Report of the Aavishkar: Maharashtra State Inter-University Research Convention as per the proforma given in **Annexure No. 8**, the Result of the convention as per the proforma given in **Annexure No. 9**, Audited Statement of Accounts and Utilization Certificate to the Raj Bhavan, Mumbai before March 15.

# 17. Disqualification

The participant shall be disqualified from the convention in the following cases-

- (1) Non-eligibility or discrepancy noticed after the scrutiny of the documents of the registration.
- (2) Revealing the identity during the Poster and/or Model and Podium Presentation.
- (3) Exceeding the given time limit during Podium Presentation.
- (4) Presentation of plagiarized or duplicate research work.
- (5) Intervention of the members of the contingent other than the presenter during the discussion at Poster and/or Model Presentation and Podium Presentation.
- (6) In-disciplined behaviour of members of the contingent.

# **18. Judges: Nomination and Guidelines**

- (1) The Organizing Secretary of the Host University shall finalize the panel of judges in discussion with Chairman, Oversee Committee.
- (2) The judges shall have a doctorate degree.
- (3) The judges shall not be from the Affiliated Colleges, Recognized Institutes and Academic Departments of the Participating Universities.
- (4) The judge shall be impartial in their judgment.
- (5) The panel of 3/4 judges shall be nominated for every level of each category.
- (6) The judges shall have expertise in the respective areas under the category.
- (7) The judges invited for the previous convention shall not be invited for next year's convention.
- (8) It is expected to have a few judges from outside Maharashtra.
- (9) Every judge shall be paid Rs. 2500/- remuneration per day by the Host University.
- (10) The travel expenses of the judges shall also be borne by the Host University.
- (11) The judges shall be given the following instructions-

#### **Guidelines to Judges**

- i) Judges are expected to follow the instructions given by the Chairman, Oversee Committee, Chairman and Secretary of the Organizing Committee from time to time.
- ii) Do not ask any question/s which will lead to revealing the identity of the participant and his/her College / Institute / Department / University.
- iii) Identify and call the candidate by its Code Number only.
- iv) Allow the candidates to present his/her poster/model for 3 minutes without any interruption and then continue the discussion for a maximum of 3 minutes. They shall take care not to prolong discussion which may lead to delay in the competition.
- v) All the judges shall assess the poster/model of the participant together with their panel.
- vi) Short list the best possible research projects through evaluation of poster/model for podium presentation.
- vii) The maximum time allotted for podium presentation is 7 minutes. Student participant shall not be forced to finish his/her presentation in a hurry. Let the participant finish oral presentation and then begin the discussion. Do not extend the discussion for more than 3 minutes to avoid further delay.
- viii) Do not allow the audience / members of Organizing Committee / volunteers to ask any questions to the participant during the process of evaluation.
- ix) It is mandatory to fill all the columns given in the score sheet and result sheet.
- x) Do not receive or make any phone calls during the presentation of participant.
- xi) Do not record or take photo/copy of any poster/model/podium presentation.

- xii) The judges shall evaluate all projects assigned to them. They cannot leave the evaluation in between.
- xiii) The judges shall not consider plagiarized and duplicate research work for the awards. They shall consider the ethics of the research while evaluating the projects.
- xiv) Allocate First Rank, Second Rank and Third Rank to UG and PG levels and First and Second Rank to PPG level. Do not give shared merit to the First Rank.
- xv) The judges shall recommend the projects which have potential for the incubation to the Chairman, Oversee Committee.

# **19. Awards**

(1) **Certificate of Participation** Every participant and his/her mentor shall get the Certificate of Participation.

#### (2) Certificate of Merit

Every participant and his/her mentor whose research projects secured merit shall get the Certificate of Merit.

#### (3) Cash Prizes

UG Level:

1<sup>st</sup> Rank: Rs. 5000/-2<sup>nd</sup> Rank: Rs. 3000/-3<sup>rd</sup> Rank: Rs. 2000/-

#### **PG Level:**

1<sup>st</sup> Rank: Rs. 5000/-2<sup>nd</sup> Rank: Rs. 3000/-3<sup>rd</sup> Rank: Rs. 2000/-

#### **PPG Level:**

1<sup>st</sup> Rank: Rs. 5000/-2<sup>nd</sup> Rank: Rs. 3000/-

#### (4) Trophies/Medals

Trophies/medals shall be awarded to the winners.

#### (5) **Rotating Trophies**

Following are the details of the Rotating Trophies instituted for the convention-

Award	Title of the Trophy	Sponsored by
Championship in	Kodur Kannemma	Prof. K.V.R. Sastry
Humanities, Languages	Humanities, Languages	
and Fine Arts	and Fine Arts Rotating	
	Trophy	
Championship in	Vamanrao Varde	Shri. Ramakant Vaman
Commerce,	Commerce, Management	Varde
Management and Law	and Law Rotating Trophy	
Championship in Pure	Sundarambal Pure	Dr. Usha R.
Sciences	Sciences Rotating Trophy	Vijailakmshi

Award	Title of the Trophy	Sponsored by
Championship in	Late Smt. Yashoda Jairam	Shri. Rajendra Jadhav
Agriculture and Animal	Jadhav Agriculture and	
Husbandry	Animal Husbandry	
	Rotating Trophy	
Championship in	M. Janakiraman	Dr. Usha R.
Engineering and	Engineering and	Vijailakshmi
Technology	Technology Rotating	
	Trophy	
Championship in	Late Dr. M. Venkatesh S.	Prof. Venkatesh N.
Medicine and Pharmacy	Hegde Medicine and	Hegde
	Pharmacy Rotating Trophy	
Runner-up	Advocate Trimbak Madhav	Dr. Pankaj Chande
Championship	Chande Runner Champion	
	Rotating Trophy	
Overall Championship	Vishwanath Shankarbhai	Shri. Vinayak Dalvie
	Dalvie Overall	
	Championship Rotating	
	Trophy	

#### (6) **Replicas of Rotating Trophies and Certificates**

The replicas of the above rotating trophies and certificates shall be awarded to the winner of every category, runner-up and overall champion University.

Note:

Calculation of points for the Category-wise Championship, Runner-up Championship and Overall Championship shall be 5 points for First Rank, 3 points for Second Rank and 2 points for Third Rank.

# (7) Ten Grace Marks/Equivalent Credit/s

All participants shall be awarded ten grace marks (or equivalent credit/s). The Participating Universities shall make a provision for the same in their ordinance.

# 20. Fellowship

(1) Fellowship is awarded to the winners of the convention to continue their research further. The fellowship shall be given to winners of UG and PG levels for 1 year and PPG levels for 2 years. The fellowships are-

#### UG Level:

1<sup>st</sup> Rank: Rs. 35,000/-2<sup>nd</sup> Rank: Rs. 30,000/-3<sup>rd</sup> Rank: Rs. 25,000/-

#### **PG Level:**

1st Rank: Rs. 35,000/-2nd Rank: Rs. 30,000/-3rd Rank: Rs. 25,000/-

#### **PPG Level:**

1st Rank: Rs. 1,20,000/-2nd Rank: Rs. 1,00,000/-

# (2) Guidelines for Availing Fellowship

iii)

- The recipient of the fellowship shall submit a research proposal for further research pertaining to the theme presented in the convention through his/her Principal/Director/Head of the College/Institution/Department to Director, Students' Development/Welfare or Director, Innovation, Incubation and Linkages of his/her University.
- ii) The Vice-Chancellor of the University shall constitute a committee to scrutinize the submitted research proposals.

The composition of the Committee will be as follows- Dean of any Faculty	:	Chairman
One Principal from the Affiliated Colleges	:	Member
One Professor/Associate Professor from the University Academic Departments	:	Member
Two Experts as per the Nature of the Research Proposals	:	Member
OSD/Co-ordinator, Aavishkar	:	Member
Director, Students' Development/Welfare or Director, Innovation, Incubation and Linkages	:	Member Secretary

- iv) The committee shall give suggestions if needed to the candidates and approve the final proposals.
- v) The Director, Students' Development/Welfare or Director, Innovation, Incubation and Linkages of the University shall send the details of the fellowship to the Accounts Section for the disbursement of the amount to the candidate whose proposal is approved by the Committee. The Accounts Section shall disburse the amount before February 28 to the candidates.
- The UG and PG candidates shall submit the Report of the Research, Project vi) Completion Certificate bv the Principal/Director/Head of the College/Institution/Department, Audited Statement of Accounts and Utilization Certificate by the CA and signed by the Principal/Director/Head of the College/Institution/Department within two months after the completion of one year from the date of the disbursement of fellowship.
- vii) The Mentor and the Principal/Director/Head of the College/Institution/Department shall monitor the progress of the research.
- viii) The PPG candidates have to submit the Report of the Research, Project Completion Certificate by the Principal/Director/Head of the College/Institution/Department, Audited Statement of Accounts and Utilization Certificate by the CA and signed by the Principal/Director/Head of the College/Institution/Department within two months after the completion of two years from the date of the disbursement of fellowship.
- ix) The publication of the research work carried by the candidate in Peer Reviewed/UGC Care Listed Journal is mandatory for the PPG candidate. The name of the University shall be given due credit in the affiliations of the authors. The paper shall be submitted along with the Report of the Research.
- x) The guidelines for the invitation of the Research Proposals, Selection Criteria, Proforma for Reports, Project Completion Certificate, Audited Statement of Accounts and Utilization Certificate shall be prepared by the Participating University.
- xi) The mentors of the candidates, who are in their last year of UG/PG degree, shall take the responsibility for the completion of their projects.

- xii) The mentors of the PPG candidates, who have submitted their synopsis, shall take the responsibility for the completion of their projects.
- xiii) The fellowship shall not be given to the candidate who has received any other financial assistance/scholarship/fellowship for the same research project.
- xiv) If the amount is not disbursed due to unwillingness from the candidate, the same amount shall be used by the University for Aavishkar related activities only.

#### 21. Grievance Redressal Mechanism

(1) There shall be a Grievance Redressal Committee for the resolution of official grievances of the Participating Universities.

(2)	The constitution of the Grievance Redressal Committee shall be as follows-				
	Chairman of the Oversee Committee	:	Chairman		
	Two Member of the Oversee Committee	:	Member		
	Registrar of the Host University	:	Member		
	Secretary, Organizing Committee	:	Member Secretary		

- (3) The grievance shall be submitted in writing only by the Team Manager of the University to the Member Secretary of the Grievance Redressal Committee along with the payment of Rs. 1000/- as a Non-refundable Grievance Fees.
- (4) The grievance shall not be accepted after one hour of the Prize Distribution Ceremony. The grievance communicated thereafter in any form shall not be entertained.
- (5) Grievance shall be entertained on matters related to violation of rules, disqualification, organization of the convention and discipline. No grievance shall be entertained on matters regarding judgment.
- (6) The decision of the Grievance Redressal Committee shall be final, however, the first appeal can be made to Vice-Chancellor of the Organizing University and the final appeal can be made to Deputy Secretary, Education to the Hon'ble Governor.
- (7) The Grievance Redressal Committee may take the guidance from the Legal Advisor of the Host University and the Vice-Chancellor of the Host University for the resolution of the grievances.
- (8) No contingent or official or any member of the University shall go to the Press/Media on any controversial issues or any heated arguments with the Organizing University.

#### **22. Financial Provision and Budget**

- (1) The finance shall be made available from the contribution of Participating Universities (Pro-Rata) and the sponsorship.
- (2) The budget shall be made for the following heads
  - i) Cash Prizes: Rs. 1,68,000/-
  - ii) Fellowships: Rs. 24,00,000/-
  - iii) Portal and Computational Services: Rs. 4,00,000/-
  - iv) Accommodation
  - v) Food
  - vi) Arrangement of Venues: Stage, Pandol, Sound System, etc.
  - vii) Transportation/Travel
  - viii) Honorarium
  - ix) Stationary

- x) Printing
- xi) Trophy
- xii) Hospitality
- xiii) Photography and Video Shooting
- xiv) Registration Kit
- xv) Advertising, Media, Publicity, etc.
- xvi) First Aid Assistance
- xvii) Volunteer Expenses
- xviii)Campus Decoration
- xix) Contingency
- xx) Miscellaneous
- xxi) Event Insurance
- xxii) Exhibition of Selected Winning Research Projects at Raj Bhavan, Mumbai on January 26 (To be given to University of Mumbai): Rs. 4,00,000/-
- xxiii)Audit Fees

xxiv) Any Other

xxv) Corpus Fund\*

\*The Corpus Fund shall be used by the Host University for Aavishkar related activities only.

- (3) The budget shall be prepared by considering the above heads. The Host University or Auditor of the Host University may add or delete the above Heads as per their requirement. It shall be approved by the Advisory Committee of the Host University and the Finance Committee appointed by the Raj Bhavan. The approved budget shall be sent to the Raj Bhavan, Mumbai for final approval before July 31.
- (4) All the norms and ordinances/codes of accounts shall be followed during expenditure.
- (5) The Host University shall submit the Audited Statement of Accounts and Utilization Certificate to the Chairman, Finance Committee and the Raj Bhavan, Mumbai before March 15.

# **23. Oversee Committee**

(1) The committee shall be nominated by the Raj Bhavan, Mumbai. All members of the Oversee Committee shall be present during the conduct of the convention to provide necessary guidance and extend their support for the smooth and effective functioning of the convention.

# (2) **Role of the Oversee Committee**

- i) The members of the committee shall visit the Host University as per the schedule given below.
- ii) They shall visit the venues and finalize them in discussion with the Organizing Committee.
- iii) They shall observe the provision and quality of facilities such as accommodation, event venues, food, transport, sanitation, hygiene, drinking water, electricity, computational requirements, support system, safety and security, etc. They shall give time to time suggestions for improvement in the facility.
- iv) They shall ensure the availability of the human resources for the smooth conduct of the convention.

- v) They shall observe the organization of the entire convention and give suggestions for improvement wherever needed.
- vi) They shall give necessary instructions to the contingent as and when required.
- vii) They shall monitor the registration process and guide the Registration Committee to resolve the discrepancies.
- viii) They shall give a decision in the matter of disqualification.
- ix) They shall finalize the protocol and schedule of the convention in discussion with the Organizing Committee.
- x) They shall finalize the panel of judges in discussion with the Organizing Secretary.
- xi) They shall give necessary instructions to the judges.
- xii) They shall resolve the official grievances submitted by the Participating Universities.
- xiii) They shall prepare the Report of the Convention as per **Annexure No. 10** and submit it to the Raj Bhavan, Mumbai before March 31.

#### (3) Schedule for the Oversee Committee

Particulars	Date/s
Last date of organization of first meeting	June 30
with the Organizing Secretary and the	
authorities of the Host University at the Host	
University	
Last date of organization of second meeting	December 31
with the Organizing Secretary and the	
authorities of the Host University at the Host	
University	
Overseeing of the Convention	From
	January 12 to
	January 15
Attend the exhibition of selected winning	January 26
Research Projects and interaction with	
Industrialists / Entrepreneurs at the	
Raj Bhavan, Mumbai	
Last date of submission of a Report to	March 31
the Raj Bhavan, Mumbai	

# 24. Finance Committee

(1) The committee shall be nominated by the Raj Bhavan, Mumbai. All members of the Finance Committee shall be present during the conduct of the convention to provide necessary guidance and extend their support for the smooth and effective functioning of the convention.

#### (2) **Role of the Finance Committee**

- i) They shall approve the budget submitted by the Host University.
- ii) They shall monitor the implementation of the ordinances/codes of accounts.

- iii) They shall ensure utilization of amount according to the given heads. In case, if found incorrect, they shall report to the Chairman, Organizing Committee and Raj Bhavan, Mumbai.
- iv) They shall prepare the report as per Annexure No. 11 and submit it to the Raj Bhavan, Mumbai.

(3)	Schedule for the Finance Committee

Particulars	Date/s
Last date of organization of first meeting	June 30
with the Organizing Secretary and the	
authorities of the Host University at the Host	
University	
Last date of organization of second meeting	December 31
with the Organizing Secretary and the	
authorities of the Host University at the Host	
University	
Supervision of the Convention	From
	January 12 to
	January 15
Attend the exhibition of selected winning	January 26
Research Projects and interaction with	
Industrialists / Entrepreneurs at the	
Raj Bhavan, Mumbai	
Last date of submission of Report to	March 31
the Raj Bhavan, Mumbai	

# 25. Feedback

The Host University shall collect the online feedback from all contingents. The analysis of the same shall be submitted to the Chairman, Organizing Committee, Chairman, Oversee Committee and Chairman, Finance Committee. They shall take the feedback as per **Annexure No. 12**.

#### 26. Exhibition of Research Projects at Raj Bhavan, Mumbai

The responsibility of conduct of Exhibition shall be with University of Mumbai. The selected winners of Aavishkar, whose research has potential for incubation shall be finalized by the Oversee Committee in consultation with the judges and communicated to the University of Mumbai and the Raj Bhavan, Mumbai. The University of Mumbai shall invite the selected winners. The winner/s can be accompanied by his mentor/s and the officials of his/her University. The expenses to organize this exhibition shall be given to the University of Mumbai by the Host University. The Savitribai Phule Pune University, Pune shall be responsible for invitation of industry experts and entrepreneurs for the exhibition.

loji Maharaj Nagpur University, Nagpur
s University, Mumbai
Amravati University, Amravati
adevi Holkar Solapur University, Solapur
ersity of Health Sciences, Nashik
, Kolhapur
vant Konkan Krishi Vidyapeeth, Dapoli
ai Chaudhari North Maharashtra University, Jalgaon
al and Fishery Sciences University, Nagpur
une University, Pune
Teerth Marathwada University, Nanded
rishi Vidyapeeth, Rahuri
sity, Gadchiroli
nbai
e to Covid Pandemic Condition
e to Covid Pandemic Condition
une University, Pune
ersity of Health Sciences, Nashik
bedkar Technological University, Lonere, DistRaigad
van Maharashtra Open University, Nashik

# 27. Venues of the Aavishkar: Maharashtra State Inter-University Research Convention

# 28. Champion Universities of the Aavishkar: Maharashtra State Inter-University Research Convention

1)	2006-07	Savitribai Phule Pune University, Pune
2)	2007-08	Savitribai Phule Pune University, Pune
3)	2008-09	Savitribai Phule Pune University, Pune
4)	2009-10	Savitribai Phule Pune University, Pune
5)	2010-11	Savitribai Phule Pune University, Pune
6)	2011-12	University of Mumbai
7)	2012-13	Savitribai Phule Pune University, Pune
8)	2013-14	University of Mumbai
9)	2014-15	Savitribai Phule Pune University, Pune
10)	2015-16	Savitribai Phule Pune University, Pune
11)	2016-17	Savitribai Phule Pune University, Pune
12)	2017-18	University of Mumbai
13)	2018-19	University of Mumbai
14)	2019-20	University of Mumbai
15)	2020-21	Not Organized due to Covid Pandemic Condition
16)	2021-22	Not Organized due to Covid Pandemic Condition

# Format for the Poster

<	1 meter	>
Maharasht	Aavishkar ra State Inter-University Researc	h Convention
Category:	Code No.:	Level:
		1 meter

Format for the First Slide for the Podium Presentation

Aavishkar Maharashtra State Inter-University Research Convention Category: Level: **Title of the Research Project** Code No.:

# **Undertaking by the Participating Student**

(To be given by the Participating Student)

I, undertake to state that, in consideration of my being nominated at my request to participate in Aavishkar: Maharashtra State Inter-University Research Convention to be held at following Host University as per following dates at my own risk.

Name of the Host University	
Dates of the Convention	

I undertake and agree that, neither I nor my Parent / Executor / Administrator / Mentor / Teacher / Principal will make any claim against any Officers of the University (Organizing / Participating) and/or Principal / Director / Head / Mentor / Teacher / Staff in respect of any loss or injury to the property or person (including injury resulting in death), which may suffer while participating in Aavishkar: Maharashtra State Inter-University Research Convention.

I, further undertake to state that I shall be abiding by all RULES and REGULATIONS (Guidelines) of the Aavishkar: Maharashtra State Inter-University Research Convention and shall be liable for strict disciplinary action for violation of the same.

Name of the Student Participant	
Name of the University	
Category	
Level	
Mobile No. of the Student Participant	
Date	
Signature of the Student Participant	

# **Responsibility Certificate**

(To be given by the Parent / Guardian of the Participating Student)

I agree, as a responsible person, that my Son/Daughter/Ward is being allowed to participate in Aavishkar: Maharashtra State Inter-University Research Convention to be held at following Host University as per following dates at my own risk.

Name of the Host University	
Dates of the Convention	

If any accident or death occurs during this convention, I or any of my relation of legal heir will not demand any claim from State Government / Raj Bhavan / University (Organizing/Participating) / Department / Institute / College and Officials of the University (Organizing/Participating), Principal / Director / Head / Mentor / Teacher / Staff on account of my Son/Daughter/Ward being a part this convention.

Name of the Parent / Guardian	
Mobile No. of the Parent / Guardian	
Name of the Student Participant	
Mobile No. of the Student Participant	
Name of the University	
Category	
Level	
Date	
Signature of the Parent / Guardian	

### **Bonafide Certificate**

(To be given by the Principal of the College / Director of the Institute / Head or Director of the Academic Department of the Participating University)

It is certified that the student mentioned below is the bonafide student of our College/Institute/Department. He/She is a regular student in the current academic year.

Name of the Student Participant	
Name of the College / Institute / Department of the Student Participant	
Name of the University	
Mobile No. of the Student Participant	
Programme	
Semester	
Specialization	
PRN No. / Registration No. given by the University	
Roll No.	

Date:	(Seal of the	Signature of the
	College/Institute/	Principal of the College /
	University Department)	Director of the Institute /
Place:		Head or Director of the
		Academic Department
		of the Participating
		University

### **Physical Fitness Certificate**

(To be given by the Medical Practitioner)

I do hereby certify that, I have examined the below mentioned person and find him/her fit for participation in Aavishkar: Maharashtra State Inter-University Research Convention. He/She is not suffering from any communicable or chronic disease, which may cause any hindrance due to his/her participation in Aavishkar: Maharashtra State Inter-University Research Convention.

Name of the Student Participant	
Mobile No. of the Student Participant	

Name of the Medical Practitioner	
Address of the Medical Practitioner	
Contact No. of the Medical	
Practitioner	

Date:

Signature of the Medical Practitioner with Seal and Registration No.

Place:

### **Verification Certificate**

(To be given by the Director, Students' Development/Welfare or Director, Innovation, Incubation and Linkages of the Participating University)

It is certified that the student mentioned below is a bonafide student of the below mentioned College/Institute/Department of the University.

Name of the Student Participant	
Name of the College / Institute / Department of the Student Participant	
Name of the University	
Mobile No. of the Student Participant	
Programme	
Semester	
Specialization	
PRN No. / Registration No. given by the University	
Roll No.	
Category	
Level	

The information and documents provided by the student participant are verified by me and they are found correct.

Date:	(Seal of the	Signature of the
	Department)	Director, Students'
	•	Development/Welfare or
Place:		Director, Innovation, Incubation
		and Linkages of the
		Participating University

# Aavishkar

Maharashtra State Inter-University Research Convention

**Report** (To Submitted by the Organizing Secretary of the Host University to the Secretary to the Hon'ble Governor)

1)		ne of the Host University	
2)		es of the Convention	
3)	Deta	ails of the Vice-Chancellor	
	a)	Name	
	d)	Contact No.	
	e)	Email ID	
4)	Deta	ails of the Chairman, Oversee Committee	
	a)	Name	
	b)	Designation	
	c)	Affiliation	
	d)	Contact No.	
	e)	Email ID	
5)	Deta	ails of the Member, Oversee Committee	
	a)	Name	
	b)	Designation	
	c)	Affiliation	
	d)	Contact No.	
	e)	Email ID	
6)	Deta	ails of the Member, Oversee Committee	
	a)	Name	
	b)	Designation	
	c)	Affiliation	
	d)	Contact No.	
	e)	Email ID	
7)	Deta	ails of the Chairman, Finance Committee	
	a)	Name	
	b)	Designation	
	c)	Affiliation	
	d)	Contact No.	
	e)	Email ID	
8)		ails of the Member, Finance Committee	
	a)	Name	
	b)	Designation	
	c)	Affiliation	
	d)	Contact No.	
	e)	Email ID	
9)	Deta	ails of the Member, Finance Committee	
	a)	Name	
	b)	Designation	
	c)	Affiliation	
	d)	Contact No.	
	e)	Email ID	

10)	Date	aile of the Organizing Secretary	
10)		ails of the Organizing Secretary Name	
	a)		
	b)	Designation	
	d)	Contact No.	
	e)	Email ID	
11)		ails of the Participation	
	a)	No. of Universities Participated	
	b)	No. of Research Projects Presented	
	c)	No. of Students (Male) Participated	
	d)	No. of Students (Female) Participated	
	e)	No. of Team Manager (Male)	
		Participated	
	f)	No. of Team Manager (Female)	
		Participated	
	g)	No. of Convener/OSD Participated	
	h)	No. of Directors of Students'	
		Development/Welfare or Directors of	
		Innovation, Incubation and Linkages	
		Participated	
	i)	No. of Administrative Staff Participated	
12)	Cate	egory-wise No. of Research Projects	
		sented in the Convention	
	a)	Humanities, Languages and Fine Arts	UG:
	· ·		PG:
			PPG:
			Total:
	b)	Commerce, Management and Law	UG:
			PG:
			PPG:
			Total:
	c)	Pure Sciences	UG:
			PG:
			PPG:
			Total:
	d)	Agriculture and Animal Husbandry	UG:
			PG:
			PPG:
			Total:
	e)	Engineering and Technology	UG:
	· ·		PG:
			PPG:
			Total:
	f)	Medicine and Pharmacy	UG:
			PG:
			PPG:
			Total:
13)	Lev	el-wise No. of Research Projects	UG:
,		sented in the Convention	PG:
			PPG:
			Total:
14)	No.	of Committees and Sub-Committees	
.,		ned for the Organization	
		Ψ.	

15)	
15)	No. of Professors/Associate
	Professors/Assistant Professors from the
	Academic Departments of the Host
	University involved in the Organization
16)	No. of Professors/Associate
	Professors/Assistant Professors from the
	Affiliated/Constituent Colleges/Institutes of
	the Host University involved in the
	Organization
17)	No. of Administrative and Non-Teaching
	Staff involved in the Organization
18)	No. of Student Volunteers from the
	Academic Departments of the Host
	University involved in the Organization
19)	No. of Student Volunteers from the
	Affiliated/Constituent Colleges/Institutes of
	the Host University involved in the
	Organization
20)	No. of NSS Volunteers involved in the
	Organization
21)	No. of NCC Cadets involved in the
	Organization
22)	No. of DLLE Volunteers involved in the
	Organization
23)	No. of Volunteers from Department of Sports
	involved in the Organization
24)	No. of Judges
25)	Details of Chief Guest for the Inaugural
	Ceremony
	a) Name
	b) Designation
	c) Affiliation
	d) Contact No.
	e) Email ID
26)	Details of Chief Guest for the Prize
	Distribution Ceremony
	a) Name
	b) Designation
	c) Affiliation
	d) Contact No.
	e) Email ID
27)	Approved Budgeted Expenditure in Rs.
28)	No. of Universities Submitted Pro-Rata
29)	Name/s of the University/ies not Submitted
	the Pro-Rata
30)	Total Pro-Rata Collected in Rs.
31)	Total Sponsorship/Donation in Rs.
32)	Total Amount Credited in Rs.
32)	

33)	Total Expenditure in Rs.	
34)	Balance Amount in Rs.	

Date	
Place	

Signature of the Organizing Secretary
---------------------------------------

# Maharashtra State Inter-University Research Convention Aavishkar

### Result

(To Submitted by the Organizing Secretary of the Host University to the Secretary to the Hon'ble Governor)

Name of Host University:

**Dates of the Convention:** 

### **Category 1: Humanities, Languages and Fine Arts**

Level	• 1	T T	$\mathbf{C}$
LUVU	• •	U	U

Rank	Name of the Student	Name of the University
First Rank		
Second Rank		
Third Rank		

#### Level: PG

Rank	Name of the Student	Name of the University
First Rank		
Second Rank		
Third Rank		

### Level: PPG

Rank	Name of the Student	Name of the University
First Rank		
Second Rank		

# Category 2: Commerce, Management and Law

Level: UG		
Rank	Name of the Student	Name of the University
First Rank		
Second Rank		
Third Rank		

#### Level: PG

Rank	Name of the Student	Name of the University
First Rank		
Second Rank		
Third Rank		

### Level: PPG

Rank	Name of the Student	Name of the University
First Rank		
Second Rank		

# Category 3: Pure Sciences

Level: UG		
Rank	Name of the Student	Name of the University
First Rank		
Second Rank		
Third Rank		

### Level: PG

Rank	Name of the Student	Name of the University
First Rank		
Second Rank		
Third Rank		

### Level: PPG

Deventio		
Rank	Name of the Student	Name of the University
First Rank		
Second Rank		

# Category 4: Agriculture and Animal Husbandry Level: UG\_\_\_\_\_

Rank	Name of the Student	Name of the University
First Rank		
Second Rank		
Third Rank		

### Level: PG

Rank	Name of the Student	Name of the University
First Rank		
Second Rank		
Third Rank		
Level: PPG		
Rank	Name of the Student	Name of the University
First Rank		
Second Rank		

# Category 5: Engineering and Technology

Level: UG	Level: UG				
Rank	Name of the Student	Name of the University			
First Rank					
Second Rank					
Third Rank					

### Level: PG

Rank	Name of the Student	Name of the University
First Rank		
Second Rank		
Third Rank		

### Level: PPG

Rank	Name of the Student	Name of the University
First Rank		
Second Rank		

# Category 6: Medicine and Pharmacy

Level: UG				
Rank	Name of the Student	Name of the University		
First Rank				
Second Rank				
Third Rank				

### Level: PG

Rank	Name of the Student	Name of the University		
First Rank				
Second Rank				
Third Rank				

### Level: PPG

Rank	Name of the Student	Name of the University
First Rank		
Second Rank		

### Category-wise Championship

Championship	Title of the Trophy	Name of the University
Championship in	Kodur Kannemma	
Humanities, Languages and	Humanities, Languages and	
Fine Arts	Fine Arts Rotating Trophy	
Championship in	Vamanrao Varde	
Commerce, Management	Commerce, Management and	
and Law	Law Rotating Trophy	
Championship in Pure	Sundarambal Pure Sciences	
Sciences	Rotating Trophy	
Championship in	Late Smt. Yashoda Jairam	
Agriculture and Animal	Jadhav Agriculture and	
Husbandry	Animal Husbandry Rotating	
	Trophy	
Championship in	M. Janakiraman Engineering	
Engineering and	and Technology Rotating	
Technology	Trophy	
Championship in Medicine	Late Dr. M. Venkatesh S.	
and Pharmacy	Hegde Medicine and	
	Pharmacy Rotating Trophy	

### **Runner-up Championship**

Championship	Title of the Trophy	Name of the University
Runner-up Championship	Advocate Trimbak Madhav	
	Chande Runner Champion	
	Rotating Trophy	

### **Overall Championship**

Championship	Title of the Trophy	Name of the University
Overall Championship	Vishwanath Shankarbhai	
	Dalvie Overall Championship	
	Rotating Trophy	

# Aavishkar

Maharashtra State Inter-University Research Convention

**Report of the Oversee Committee** (To Submitted by the Chairman of the Oversee Committee to the Secretary to the Hon'ble Governor)

1)	Name of the Host University		
2)	Date	es of the Convention	
3)	Name of the Vice-Chancellor		
4)	Details of the Chairman, Oversee Committee		
	a)	Name	
	b)	Designation	
	c)	Affiliation	
	d)	Contact No.	
	e)	Email ID	
5)	Deta	ails of the Member, Oversee Committee	
	a)	Name	
	b)	Designation	
	c)	Affiliation	
	d)	Contact No.	
	e)	Email ID	
6)	Deta	ails of the Member, Oversee Committee	
	a)	Name	
	b)	Designation	
	c)	Affiliation	
	d)	Contact No.	
	e)	Email ID	
7)	Deta	ails of the Organizing Secretary	
	a)	Name	
	b)	Designation	
	d)	Contact No.	
	e)	Email ID	
8)	Deta	ails of the Participation	
	a)	No. of Universities Participated	
	b)	No. of Research Projects Presented	
	c)	No. of Students (Male) Participated	
	d)	No. of Students (Female) Participated	
	e)	No. of Team Manager (Male)	
		Participated	
	f)	No. of Team Manager (Female)	
		Participated	
	g)	No. of Convener/OSD Participated	
	h)	No. of Directors of Students'	
		Development/Welfare or Directors of	
		Innovation, Incubation and Linkages	
		Participated	
	i)	No. of Administrative Staff Participated	

9)	Cat	egory-wise No. of Research Projects	
~)		sented in the Convention	
	a)	Humanities, Languages and Fine Arts	UG:
	<i>a)</i>	Tumanties, Languages and The Arts	PG:
			PPG:
			Total:
	1-)	Commence Monogement and Law	
	b)	Commerce, Management and Law	UG:
			PG:
			PPG:
			Total:
	c)	Pure Sciences	UG:
			PG:
			PPG:
			Total:
	d)	Agriculture and Animal Husbandry	UG:
			PG:
			PPG:
			Total:
	e)	Engineering and Technology	UG:
			PG:
			PPG:
			Total:
	f)	Medicine and Pharmacy	UG:
			PG:
			PPG:
			Total:
10)	Lev	el-wise No. of Research Projects	UG:
	Pres	sented in the Convention	PG:
			PPG:
			Total:
11)	No.	of Committees and Sub-Committees	
	form	ned for the Organization	
12)	No.	of Professors/Associate	
	Pro	fessors/Assistant Professors from the	
	Aca	demic Departments of the Host	
	Uni	versity involved in the Organization	
13)		of Professors/Associate	
,	Pro	fessors/Assistant Professors from the	
	Aff	iliated/Constituent Colleges/Institutes of	
		Host University involved in the	
		anization	
14)		of Administrative and Non-Teaching	
,		ff involved in the Organization	
15)	-	of Student Volunteers from the	
10)		ademic Departments of the Host	
		versity involved in the Organization	
16)		of Student Volunteers from the	
10)		iliated/Constituent Colleges/Institutes of	
		0	
		Host University involved in the	
17)	-	anization	
17)		of NSS Volunteers involved in the	
	Org	anization	

18)	No	of NCC Cadets involved in the	
10)		anization	
19)		of DLLE Volunteers involved in the	
1))	Organization		
20)	No. of Volunteers from Department of Sports		
20)		olved in the Organization	
21)		of Judges	
22)		ails of Chief Guest for the Inaugural	
/		emony	
	a)	Name	
	b)	Designation	
	c)	Affiliation	
	d)	Contact No.	
	e)	Email ID	
23)	/	ails of Chief Guest for the Prize	
- /		tribution Ceremony	
	a)	Name	
	b)	Designation	
	c)	Affiliation	
	d)	Contact No.	
	e)	Email ID	
24)	App	proved Budgeted Expenditure in Rs.	
25)		of Universities Submitted Pro-Rata	
26)	Tota	al Pro-Rata Collected in Rs.	
27)	Nan	ne/s of the University/ies not Submitted	
		Pro-Rata	
28)	Obs	ervations on the Organization of the	Tick to the Relevant
		vention	
	•	Strict Adherence to Guidelines	Unsatisfactory
			Satisfactory
			Good
			Better
			Excellent
	•	Venue for Inaugural Ceremony	Unsatisfactory
			Satisfactory
			Good
			Better Excellent
		Vanue for Drize Distribution Commony	
		Venue for Prize Distribution Ceremony	Unsatisfactory Satisfactory
			Satisfactory Good
			Better
			Excellent
	•	Venue/s for Poster and/or Model	Unsatisfactory
	-	Presentations	Satisfactory
			Good
			Better
			Excellent
	1		Liteenent

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<ul> <li>Space for Rehearsals</li> <li>Space for Rehearsals</li> <li>Space for Rehearsals</li> <li>Space for Rehearsals</li> <li>Good Better</li> <li>Excellent</li> <li>Flag Pole Arrangement</li> <li>Unsatisfactory</li> <li>Good Better</li> <li>Satisfactory</li> <li>Good</li> <li>Better</li> <li>Excellent</li> <li>Unsatisfactory</li> <li>Good</li> <li>Better</li> <li>Excellent</li> <li>Banners and Display</li> <li>Unsatisfactory</li> <li>Good</li> <li>Better</li> <li>Excellent</li> <li>Signages</li> </ul>			
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<ul> <li>Flag Pole Arrangement</li> <li>Flag Pole Arrangement</li> <li>Satisfactory</li> <li>Good</li> <li>Better</li> <li>Excellent</li> <li>Banners and Display</li> <li>Unsatisfactory</li> <li>Good</li> <li>Better</li> <li>Excellent</li> <li>Satisfactory</li> <li>Good</li> <li>Better</li> <li>Excellent</li> <li>Signages</li> </ul>			
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Image: Signages     Better       Better     Excellent       Unsatisfactory			-
Excellent       Signages   Unsatisfactory			
Signages     Unsatisfactory			
	•	Signages	Unsatisfactory
Good			
Better			Better
Excellent			Excellent

	•	Accommodation	Ungeticfactor
	•	Accommodation	Unsatisfactory
			Satisfactory
			Good
			Better
_		D 11	Excellent
	•	Bedding	Unsatisfactory
			Satisfactory
			Good
			Better
_			Excellent
	•	Food	Unsatisfactory
			Satisfactory
			Good
			Better
			Excellent
	•	Campus Transport	Unsatisfactory
			Satisfactory
			Good
			Better
			Excellent
	•	Local Transport	Unsatisfactory
			Satisfactory
			Good
			Better
			Excellent
	•	Drinking Water	Unsatisfactory
			Satisfactory
			Good
			Better
			Excellent
	•	Hot Water for Bathing	Unsatisfactory
		C C	Satisfactory
			Good
			Better
			Excellent
	•	Electricity Facilities	Unsatisfactory
			Satisfactory
			Good
			Better
			Excellent
	•	First Aid Assistance	Unsatisfactory
			Satisfactory
			Good
			Better
			Excellent
	•	Toilets	Unsatisfactory
			Satisfactory
			Good
			Better
			Excellent
			LAUIIUII

	Dedhare and	
•	Bathrooms	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Mechanism for Store Room	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Safety and Security	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Liaising Committee or Mechanism	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Registration Desk	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
	Help Desk	Unsatisfactory
	The second	Satisfactory
		Good
		Better
		Excellent
	Registration Kit	Unsatisfactory
	Registration Rit	Satisfactory
		Good
		Better
		Excellent
	Identity Card with Code No.	Unsatisfactory
	Identity Card with Code NO.	Satisfactory
		Good
		Better
		Excellent
	Coding System	
	Coding System	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
	Execution of the Schedule	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent

	Registration Portal	Unacticfactory
•	Registration Poltai	Unsatisfactory
		Satisfactory Good
		Better
		Excellent
•	Registration Committee	Unsatisfactory
	(Scrutiny of Documents)	Satisfactory
		Good
		Better
		Excellent
•	Eligibility of Participants	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Inaugural Ceremony	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Prize Distribution Ceremony	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Stage Decoration	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Follow the Protocol	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
	National Anthem, Aavishkar Song and	Unsatisfactory
	University Song	Satisfactory
		Good
		Better
		Excellent
	Conduct of Poster and/or Model	Unsatisfactory
	Presentations	Satisfactory
		Good
		Better
		Excellent
•	Conduct of Podium Presentations	Unsatisfactory
		Satisfactory
		Good
		Better
L		Excellent

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•	Quality of Judges	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Trophies/Mementos	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Exhibition of Rotating Trophies	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
	Certificates	
•	Certificates	Unsatisfactory Satisfactory
		Satisfactory Good
		Better
		Excellent
•	Hospitality	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	System for Collection of Pro-Rata	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Accounts Committee or Mechanism	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Response of Participating Universities	Unsatisfactory
	for Submission of Pro-Rata	Satisfactory
	101 Subilission of 110-Kala	Good
		Better
	Querrell Dissipling of the Quert	Excellent
	Overall Discipline of the Contingent	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Grievance Redressal Mechanism	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent

	•	Publicity	Unsatisfactory
			Satisfactory
			Good
			Better
			Excellent
	•	Online Feedback Mechanism	Unsatisfactory
			Satisfactory
			Good
			Better
			Excellent
		Working of Committees and	Unsatisfactory
		Sub-Committees	Satisfactory
		Sub-Committees	Good
			Better
			Excellent
	•	Mechanism for Distribution of	Unsatisfactory
		Fellowships	Satisfactory
			Good
			Better
			Excellent
	•	Sponsorships	Unsatisfactory
			Satisfactory
			Good
			Better
			Excellent
	•	Overall Organization	Unsatisfactory
	•	Overall Organization	Satisfactory
			Good
			Better
			Excellent
	•	Any point other than above (Specify)	Unsatisfactory
			Satisfactory
			Good
			Better
			Excellent
29)	a)	Name of the University/ies Bagged	
		Championship in Humanities,	
		Languages and Fine Arts	
	b)	Name of the University/ies Bagged	
	,	Championship in Commerce,	
		Management and Law	
	c)	Name of the University/ies Bagged	1
		Championship in Pure Sciences	
	d)	Name of the University/ies Bagged	
		Championship in Agriculture and	
		Animal Husbandry	
	e)	Name of the University/ies Bagged	
		Championship in Engineering and	
		Technology	

	-	
	f)	Name of the University/ies Bagged
		Championship Medicine and Pharmacy
	g)	Name of the University/ies Bagged
	5)	Durgen Lle Championship
		Runner-Up Championship
	h)	Name of the University/ies Bagged
		Overall Championship
30)	Mer	tion the 5 Strong Points of Organization
50)		ne Convention
	OI U	le Convention
31)	Spe	cial Remarks (If Any)
, i	-	
1	1	

32)	Suggestions	
	(Give valid and workable suggestions)	

Date	
Place	
Signature of the	
Chairman, Oversee Committee	

# Maharashtra State Inter-University Research Convention Aavishkar

### **Report of the Finance Committee**

(To Submitted by the Chairman of the Finance Committee to the Secretary to the Hon'ble Governor)

1)		ne of the Host University	
2)	Date	es of the Convention	
3)	Nan	ne of the Vice-Chancellor	
4)	Deta	ails of the Chairman, Finance Committee	
	a)	Name	
	b)	Designation	
	c)	Affiliation	
	d)	Contact No.	
	e)	Email ID	
5)	Deta	ails of the Member, Finance Committee	
	a)	Name	
	b)	Designation	
	c)	Affiliation	
	d)	Contact No.	
	e)	Email ID	
6)	Deta	ails of the Member, Finance Committee	
	a)	Name	
	b)	Designation	
	c)	Affiliation	
	d)	Contact No.	
	e)	Email ID	
7)	Deta	ails of the Organizing Secretary	
	a)	Name	
	b)	Designation	
	d)	Contact No.	
	e)	Email ID	
8)	Deta	ails of the Participation	
	a)	No. of Universities Participated	
	b)	No. of Research Projects Presented	
	c)	No. of Students (Male) Participated	
	d)	No. of Students (Female) Participated	
	e)	No. of Team Manager (Male)	
		Participated	
	f)	No. of Team Manager (Female)	
		Participated	
	g)	No. of Convener/OSD Participated	
	h)	No. of Directors of Students'	
		Development/Welfare or Directors of	
		Innovation, Incubation and Linkages	
		Participated	
	i)	No. of Administrative Staff Participated	

0)		1
9)	No. of Committees and Sub-Committees	
	formed for the Organization	
10)	No. of Professors/Associate	
	Professors/Assistant Professors from the	
	Academic Departments of the Host	
	University involved in the Organization	
11)	No. of Professors/Associate	
	Professors/Assistant Professors from the	
	Affiliated/Constituent Colleges/Institutes of	
	the Host University involved in the	
	Organization	
12)	No. of Administrative and Non-Teaching	
,	Staff involved in the Organization	
13)	No. of Student Volunteers from the	
	Academic Departments of the Host	
	University involved in the Organization	
14)	No. of Student Volunteers from the	
1 7/	Affiliated/Constituent Colleges/Institutes of	
	the Host University involved in the	
	Organization	
15)	No. of NSS Volunteers involved in the	
13)		
16)	Organization No. of NCC Cadets involved in the	
16)		
17)	Organization	
17)	No. of DLLE Volunteers involved in the	
10	Organization	
18)	No. of Volunteers from Department of Sports	
	involved in the Organization	
19)	No. of Judges	
20)	Budget	Unsatisfactory
	(Tick to the Relevant)	Satisfactory
		Good
		Better
		Excellent
21)	Implementation of Ordinances/Codes of	Unsatisfactory
	Accounts	Satisfactory
	(Tick to the Relevant)	Good
		Better
		Excellent
22)	Expenditure as per the Budget	Unsatisfactory
, í	(Tick to the Relevant)	Satisfactory
		Good
		Better
		Excellent
23)	Approved Budgeted Expenditure in Rs.	
23)	Total Pro-Rata Collected in Rs.	
25)	No. of Universities Submitted Pro-Rata	
26)	Name/s of the University/ies not Submitted	
20)	the Pro-Rata	
	uit 110-Kala	

27)	Total Sponsorship/Donation in Rs.	
28)	Total Amount Credited in Rs.	
29)	Total Expenditure in Rs.	
30)	Balance Amount in Rs.	
31)	Mention the 5 Strong Points of Financial	
	Aspects of the Convention	
32)	Special Remarks (If Any)	
,		

33)	Suggestions	
	(Give valid and workable suggestions)	

Date	
Place	
Signature of the Chairman, Finance Committee	

# Maharashtra State Inter-University Research Convention Aavishkar

### Feedback

	edback on Organization of the	
	onvention	
(T	ick to the Relevant)	
•	Venue for Inaugural Ceremony	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Venue for Prize Distribution	Unsatisfactory
	Ceremony	Satisfactory
		Good
		Better
		Excellent
•	Venue/s for Poster and/or Model	Unsatisfactory
	Presentations	Satisfactory
		Good
		Better
		Excellent
•	Venues for Podium Presentations	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Venue/s for Food Serving	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Meeting Hall	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Space for Rehearsals	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
	Flag Pole Arrangement	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent

	Banners and Display	Unsatisfactory
-	Duniers and Display	Satisfactory
		Good
		Better
		Excellent
•	Signages	Unsatisfactory
	Signages	Satisfactory
		Good
		Better
		Excellent
•	Accommodation	Unsatisfactory
•	recommodution	Satisfactory
		Good
		Better
		Excellent
•	Bedding	Unsatisfactory
•	Dedding	Satisfactory
		Good
		Better
		Excellent
•	Food	Unsatisfactory
•	1000	Satisfactory
		Good
		Better
		Excellent
•	Campus Transport	Unsatisfactory
•	Campus Transport	Satisfactory
		Good
		Better
		Excellent
•	Drinking Water	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Hot Water for Bathing	Unsatisfactory
_		Satisfactory
		Good
		Better
		Excellent
•	Electricity Facilities	Unsatisfactory
_		Satisfactory
		Good
		Better
		Excellent
	First Aid Assistance	Unsatisfactory
_		Satisfactory
		Good
		Better
		Excellent
I		

•	Toilets	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Bathrooms	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Safety and Security	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Liaising Committee or Mechanism	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Registration Desk	Unsatisfactory
	C	Satisfactory
		Good
		Better
		Excellent
•	Help Desk	Unsatisfactory
	1	Satisfactory
		Good
		Better
		Excellent
•	Registration Kit	Unsatisfactory
	6	Satisfactory
		Good
		Better
		Excellent
•	Identity Card with Code No.	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Coding System	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
	Execution of the Schedule	Unsatisfactory
-		Satisfactory
		Good
		Better
		Detter

•	Registration Portal	Unsatisfactory Satisfactory
		Good
		Better
		Excellent
	Desistration Committee	
•	Registration Committee	Unsatisfactory
	(Scrutiny of Documents)	Satisfactory
		Good
		Better
		Excellent
•	Inaugural Ceremony	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Prize Distribution Ceremony	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Stage Decoration	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Conduct of Poster and/or Model	Unsatisfactory
	Presentations	Satisfactory
		Good
		Better
		Excellent
•	Conduct of Podium Presentations	Unsatisfactory
•	conduct of rodium resentations	Satisfactory
		Good
		Better
		Excellent
	Quality of Judges	
	Quality of Judges	Unsatisfactory
		Satisfactory Good
		Better
		Excellent
	Trophies/Mementos	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Exhibition of Rotating Trophies	Unsatisfactory
		Satisfactory
		Good
		Better

	Certificates	Unsatisfactory
•		Satisfactory
		Good
		Better
		Excellent
	TT ', 1',	
•	Hospitality	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Grievance Redressal Mechanism	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Publicity	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Online Feedback Mechanism	Unsatisfactory
•	Sinne i ceaback wicenanism	Satisfactory
		Good
		Better
		Excellent
	Warking of Committees and	
•	Working of Committees and Sub-Committees	Unsatisfactory
	Sub-Committees	Satisfactory
		Good
		Better
		Excellent
•	Mechanism for Avail of Fellowships	Unsatisfactory
		Satisfactory
		Good
		Better
		Excellent
•	Overall Organization	Unsatisfactory
	_	Satisfactory
		Good
		Better
		Excellent
•	Any Point other than above (Specify)	Unsatisfactory
-		Satisfactory
		Good
		Better
		Excellent

2)	Mention the 5 Strong Points of	
,	Organization of the Convention	
3)	Special Remarks (If Any)	
4)	Suggestions	
	(Give valid and workable suggestions)	

### University of Mumbai



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